

SHRINE HERALD

OFFICIAL ORGAN OF THE SHRINE OF THE LITTLE FLOWER

Volume 1



ROYAL OAK, MICHIGAN, SUNDAY, OCTOBER 2, 1949

No. 44

LIFE IN A PARISH

Seventeenth Sunday after Pentecost.

* * *

Baptised: Jane Marie, daughter of Walter and Violet Heine; Deborah Anne, daughter of William and Patricia Burke.

* * *

USHERS: Watch for announcement of the first fall meeting which will be held Monday, October 10, at 8:30 P.M. Next week's Herald will carry full details.

* * *

PUBLIC SCHOOL STUDENTS: Don't forget the Religion classes. Grade schoolers meet every Saturday morning at 10:00. High schoolers Monday night at 7:00. These first classes are important.

* * *

INFORMATION CLASSES: Monday night's class will again be at 8:30 because of novena services, but starting Wednesday, they will be at 8:00.

* * *

FEAST OF THE LITTLE FLOWER TOMORROW: St. Theresa is the patroness of your parish, and therefore your daily protectress. Be grateful to her for her help and show your gratitude by Mass and Communion on her feast day.

* * *

Another beautiful feast this week is the feast of the Holy Rosary on Friday. Since this is also the First Friday, you can please both The Sacred Heart of Jesus and also His Blessed Mother by your devotion on that day.

* * *

CENSUS: This week the Dominican Sisters who are taking the census will be visiting the homes from the railroad to Main street, between Catalpa and Twelve Mile road.

* * *

Please notice the time change next Sunday: 10:00 Mass instead of 10:30.

* * *

ROSARY REMINDER: October is the month of the Holy Rosary. Pray the family rosary as a prayer to Our Lady of Peace.



SUNDAY

The Sunday menu for many Catholics consists of a long sleep, a short Mass, the Sunday paper and automobile, and all (except the Mass) seasoned with cigarettes. In 1947 Pope Pius XII said: "Sunday has become a day of sin."

FEAST of the LITTLE FLOWER Tomorrow
MASSES: 6:30 - 7:10 - 8:00
SOLEMN MASS NEXT SUNDAY AT 10:00

FIRST FRIDAY

MASSES: 5:30 - 6:30 - 7:10 - 8:00
CONFESSIONS THURSDAY NIGHT
Night Adoration: Thursday, 8:00 P.M.
Until Mass on Friday

SHRINE HIGH SCHOOL

The golden armor of the Shrine Knights was a bit on the bent side after their tussle with the Catholic-Central Shamrocks last Sunday, at U. of D. Stadium. At times during the first half it looked as if the contest might be a close one, but it was soon evident after the second half started that the Knights had lost the spark and drive they displayed in the second quarter. The first half ended with the score 12-0 in favor of Catholic Central. In the second half the Shamrocks pushed across four more touchdowns to make the final count 38-0.

Earl Brock galloped 70 yards for the longest run of the game and Centrals first score in the first quarter. Early in the next period Dick LaPorte on a cut back slashed thru tackle for nine yards and a touchdown. In the third period Chuck Cannizzaro romped thirty yards to score and followed up this sterling performance with a beautiful thirty-yard pass to Jim Plecas for a touchdown. In the last quarter Pat Riley scored on an eight yard pass thrown by Plecas and fullback Ken Kummer bulldozed his way thru tackle for twenty-seven yards for the Shamrock's final tally. It was really a tough afternoon for the Shrine.

This weekend our Shrine eleven has an open date. During the past week Coach Giuliani and his assistant Father Toy have been working the boys very hard in an effort to put more power in their running attack and to tighten up the forward wall on defense. There will probably be changes in the starting lineup in order to strengthen weak spots that showed up in the game against Catholic Central.

So we will look for you next Sunday evening at Memorial Field and promise that you will see a much improved Shrine team take the field against Our Lady of Lourdes in their first official Catholic league game of the season. SEE YOU THERE!

The Reformation

CHAPTER VI.

We have said that the source of the trouble lay not in the doctrines or ethical ideas of the church, nor in her essential structure, but in officials who held key posts. Some had fallen asleep, like the Apostles in the Garden of Gethsemane, while others, like Judas, were guilty of malfeasance of office and even of treason.

Let us illustrate. Surely the key post in the church is the pontificate. The incumbent of that high office is the pilot of the bark of Peter, charged with the supreme task of guiding it safely through squalls and tempests. Let us glance briefly at the character of those pilots who steered the ship in that crucial period stretching from the complete healing of the Western Schism in 1447 to the breaking of the storm in 1517. Of those ten popes, Pius III reigned for but twenty-six days and may, therefore, be disregarded. Nicholas V, the first of the undisputed, unpersecuted and absolute monarchical popes was adorned with both culture and piety. His successor, Calistue III, a Spaniard, was characterized by a spirit of sacrifice and mortification.

Pius II acceded to the throne at fifty-three, when his character was ripe and balanced. In his youth, he had been light and irresponsible, and illegitimate children had been born to him. He came to a sound manhood, however, and became one of the great scholars of history. He strove earnestly to unite Europe against the Turkish invaders and earned the respect of Christendom.

Succeeding him was Paul II. Though worldly, he gave no grave moral cause for offense. Sixtus IV acted in politics much as any civil prince of the time. Worldly-minded, his reign was the occasion of the plot of his nephew, Cardinal Riario, against the freedom of Florence. The position of his successor, Innocent VIII, was worse because of the

(Continued on Page Three)

UNORGANIZED CHARITY

That charming widow, the Madame de Chantal, wanted terribly to be a saint. Like so many charming widows before and since, she made mistakes. She used, for example, to get up at five o'clock of a cold winter's morning, and then, with all of a woman's delightful inconsistency, call the maid to help her dress!

Luckily, God sent Francis de Sales to straighten out some of Madame's twisted ideas on the spiritual life. "No one," he told her, "should be disturbed or annoyed by your devotions." The servants of the lady were of the same mind. "Madame's first director," they told him quite frankly, "had her pray three times a day, and it annoyed us all; but the Bishop of Geneva has her pray every hour in the day, yet we are not inconvenienced in any way."

The loveable gay-hearted Theresa of Avila, had she been living, would have told Madame exactly what Francis de Sales told her, that the true test of love of God is love of neighbor. She once wrote: "According to my opinion, the surest sign of the love of God is charity to all." One can almost see her writing those words, lay down her pen, and make her way to the evening recreation. There she would burst in upon her Sisters with that infectious laugh of hers and proceed to practice what she preached by singing and dancing away the hour like the gayest of the young novices.

The Saints, of course, were the most charitable people who ever lived. They were desperately in love with God and proved it by falling desperately in love with their neighbor. Any one of them would have given the shirt off his back as, in fact, any number of them did. Alphonsus Ligouri went most of them one better and pawned his bishop's cross to help the poor, probably figuring he could get more for that than for his shirt. He would have pawned his ring, but couldn't find a pawnbroker foolish enough to give him anything for it.

The Saints had very little privacy. People wore a path even to the retreats of the Desert Fathers, and the holier the hermit the busier he was kept answering the callers. In other words, the Saints' lives, like ours, were tied up with the lives of their fellow men; they too had to deal all day long with friends, strangers, acquaintances, and enemies, and pay no attention to

(Continued on Page Four)

SHRINE HERALD
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SHRINE HERALD

STAFF
Rev. Charles E. Coughlin - - - Publisher
Rev. Ralph J. Vigneau - - - Editor

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PERSONNEL:
Pastor: Rev. Charles E. Coughlin
Assistants:
Rev. Jerome L. Krieg
Rev. Ralph J. Vigneau
ADDRESSES and TELEPHONES
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Mile Rd.-Lin. 2-0360

Oblates' Residence, 3425 Woodward
Lincoln 2-3500

Sisters of Charity Convent, 2108 W. 12
Mile Rd.-R.O. 5860

SUNDAY MASSES: 7:00, 8:00, 9:00,
10:30, 12:00 and 1:00.

WEEK DAY MASSES: 6:30, 7:10 and
8:00.

HOLY DAY MASSES: 5:30, 6:15, 7:00,
8:00, 9:00, 10:30, 12:00 and 1:00.

CONFESSIONS: Every weekday morning
during 7:10 and 8:00 Masses. Satur-
days: 4:00 to 5:30 p.m.; 7:30 to 9:00
p.m. Holy Days: on preceding even-
ing, 7:30 - 9:00.

COMMUNION SUNDAYS: Shrine Chapter
-First Sunday of every month. St. Se-
bastian Guild-First Sunday of every
month. Holy Name Society-Second Sun-
day of every month. Shrine Carmel-
Second Sunday of every month. Sodality
(Alumni and Alumnae): Third Sunday
of every month.

EVENING DEVOTIONS: Perpetual No-
vena-Every Thursday, 8:00 p.m. Holy
Hour-Thursday before First Friday, 8:00
p.m. All Night Adoration-Thursday be-
fore First Friday.

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HIGH MASSES

MONDAY:

6:30-Gertrude Nathan (d)
7:10-Mrs. Eishberger (d)
7:45-Special Intention

TUESDAY:

6:30-John Muglia (d)
7:10-Agnes Anderson (d)
7:45-Jean Dodson (d)

WEDNESDAY:

6:30-Helen Jarvis (d)
7:10-Raoul and Anna Lamarr (d)
7:45-Del Eggert (d)

THURSDAY:

6:30-Arthur Charest (d)
7:10-Novena Intentions
7:45-Bertha Conrad (d)

FRIDAY:

6:30-Sullivan Family
7:10-Clarence Vopal (d)

SATURDAY:

6:30-Joseph Parent (d)
7:10-Catherine Schick (d)



SHRINE CARMEL NEWS

The regular monthly meeting will
be held this Tuesday, October 4th
at the "Reliquary." Time: 8:30 p.m.
The turn out at the last meeting
was very encouraging and we hope
that it will continue. Incidentally,
Secretary Frank Shorey promises re-
freshments after the business meet-
ing.

A vote of thanks should be ex-
tended to all the members who so
ably performed in the activities of
the Unit so far this season. The
fine spirit of cooperation and team-
work which was so much in evidence
during the past few years is still
the keynote at this time.

We know that all the members
are behind your scribe when he says
that we are 100% behind Coach
Guiliani and the boys. We are sure
they are going to their winning
ways with next Sunday's game with
Lourdes.



ST. SEBASTIAN GUILD

Mrs. Wilfred Modjeska, of 1513
N. Blair avenue, near Red Run Golf
Club, will open her home for a
dessert bridge next Tuesday, the
first of a series to be given by the
Guild.

Mrs. McLaughlin of Vinsetta
Boulevard gave a "Brunch" for St.
Sebastian Guild members last week.
Thirty five members were in attend-
ance at our regular meeting where
plans for the fall were discussed.

ALTAR BOYS

WEEK DAYS

October 3, 4, 5

Convent-W. Devine
6:30-W. Widger and R. Hughes
7:10-J. Grix and F. Howting
7:45-G. Plec and R. Luther
8:00-P. Steffes and E. Stepanski

October 6, 7, 8

Convent-J. McGrath
6:30-T. Keefe and B. Brown
7:10-R. Gardner and V. Lipovsky
7:45-P. Modjeska and T. Curran
8:00-R. Troy and T. Kaiser

Noven Devotions: Sunday - Monday

8:00-M. Galla and W. Arce
D. Donnelly and T. Deehr
Thursday Devotions: October 6
8:00-D. Whitney and N. Whitney
M. Flajole and R. Ball

SUNDAY, October 9

7:00-J. Jones and R. Wood
8:00-D. Lanigan and L. LeMaster
Paten: R. Snook
9:00-J. Slavik and G. Cox
Paten: F. Diederick
10:00-To be appointed
12:00-R. Schorn and B. Smith
1:00-R. Tresnan and J. Horn



GRADE SCHOOL NOTES

Striving to meet with docility the
urgent requests of Our Lady, herself,
the children of the grade school are
attempting to establish 100 per cent
enrollment in the "Family Rosary"
within their own classrooms. The
campaign, inaugurated during the
month of the Rosary has for its aim
the permanent establishment of the
Catholic custom of family prayer.

Parents are asked to write a note
to the teachers of their children to
verify the recitation of the rosary
in their homes. Many families are al-
ready saying the rosary. Typical of

the notes received this week from
parents are the following:

"We will not wait until October,
but have already begun the recita-
tion of the rosary in our home."

From one mother, "Please be as-
sured that we will say the family
rosary during the month of October.
Never before have we needed so
much the graces derived from this
devotion."

From still another, "Our family
will during the month of October
endeavor to say the rosary daily."

What will you answer when your
child says, "Mother, may we say
the family rosary?"



Northwood Shrine Bowling League

September 22, 1949

Team	W	L	Pts.
1. Cole Heating Service	3	0	4
7.	3	0	4
11.	3	0	4
13.	3	0	4
8.	2	1	3
12. Roll Building Co.	2	1	3
14.	2	1	3
16.	2	1	3
2.	1	2	1
. Pacific Cab Co.	1	2	1
6. Miller's Beer Store	1	2	1
10.	1	2	1
3.	0	3	0
5.	0	3	0
9.	0	3	0
15.	0	3	0

High Single:

H. Ellison, 230; Father Hugh, 224;
W. Weise, 215.

High Three:

W. Weise, 569; D. Reichel, 563;
R. Shorey, 543.



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The Reformation

(Continued from Page One)

presence of an illegitimate family, born to him before he had taken Orders. It was patronized by him, however, and was often much in the forefront.

In 1492, when the storm clouds were gathering, there ascended to the papal chair a Borgia, Alexander VI, whose eleven years of pontificate wrought all manner of harm. Elected through his wealth and probably through bribery, and then only by the bare margin of one vote, probably his own, he brought to the Roman See many of the typical Renaissance vices and virtues. Equipped with an experience of thirty-five years as councillor in the administration of the Papal States, he advanced the arts, promoted commerce, protected the Jews, and administered justice vigorously. But his moral standards were lamentably low even for the Renaissance period, when

pagan ideals often replaced Christian ones.

Among the worst scandals of his reign were the actions of his unscrupulous, illegitimate son, Caesar Borgia. Born to Alexander when he was not a priest, but a cardinal, Caesar embodies the worst vices of the Renaissance and none of its virtues save courage. "Alexander," observes Hilaire Belloc, "had no respect for the sanctity of his office. And when one can say that of the Chief Priest of Christendom in a moment when Christendom was in jeopardy, one has said the worst. When all is weighed, Alexander VI was a source of enormous scandal to the church, and his life and character shook and cracked the edifice of Papal Prestige."

His successor was Julius II, a man of sixty. Though worldly-minded and intent chiefly upon a political program to include the freeing of Italy from French influence, he offered no particular cause for scandal. He was succeeded by Leo X, the son of Lorenzo the Magnificent, the ruler of Florence. He was a great patron of art and culture and noted for his generosity. He was chaste. But he was worldly and had no perception of the storm clouds gathering in the skies of Christendom and soon to release their fury upon central Europe.

This brief review discloses that though the majority of these nine men were promoters of art and culture, the worldly spirit of the Renaissance with its love of luxury penetrated all too often into the Vatican, and dimmed the spiritual vision of many of them. No discernment of the threatening storm, no systematic measures to avert it.

What was particularly unfortunate was that they obscured the universal character of the papacy by treating it primarily as an Italian principate, acting more like princes of Rome than universal shepherds. This bred a dynastic spirit of family relationship which was willing to subordinate the general welfare of the Church to the private interests of a family.

(Continued Next Sunday)



EMBLEM

The Holy Year emblem is ready for world distribution. It emphasizes the cross with the obelisk forming the vertical beam and the words of the Holy Father the horizontal beam. St. Peter's Square forms the background with the basilica resplendent in the sun.



MISSAL GUIDE

SUNDAY: 17th after Pentecost: Gloria and Credo; 2nd oration Guardian Angels, 3rd peace; Preface Trinity; last gospel Guardian Angels.

MONDAY: ST. THERESE OF THE INFANT JESUS: Patroness of our Parish: Gloria and Credo; Common Preface.

TUESDAY: St. Francis, Confessor: Gloria; 2nd oration St. Therese, 3rd peace.

WEDNESDAY: St. Therese (Mass of feast day): Gloria; 2nd oration Martyrs, 3rd peace.

THURSDAY: St. Bruno, Confessor: Gloria; 2nd oration St. Therese, 3rd peace.

FRIDAY: FEAST OF THE HOLY ROSARY: Gloria and Credo; 2nd oration St. Mark, 3rd Martyrs; 4th peace; Preface B.V.M.

SATURDAY: St. Bridget, Widow: Gloria; 2nd oration St. Therese, 3rd peace.

SUNDAY: 18th after Pentecost: (at all Masses except 10:30): Gloria and Credo; 2nd oration St. Therese, 3rd St. John, 4th Martyrs, 5th peace; Preface Trinity.

AT 10:30 MASS, solemnity of St. Therese: Mass of the feast: Gloria and Credo; 2nd oration Sunday, 3rd peace; Preface Trinity; last gospel Sunday.



N. C. C. W.

The National Council of Catholic Women is sponsoring another Family Life Institute at the Book Cadillac Hotel on Friday, October 7. There will be three sessions beginning at 9:30 A.M., 1:30 P.M., and 7:30 P.M. Auxiliary Bishop Stephen S. Woznicki will open the morning session. Monsignor Walter R. Hardy will preside at the afternoon session. The evening session is open to husbands and wives. Father Robert J. Willmer, S.J., of Loyola University and Father Leo J. Trese will speak at this session. Tickets are 50c each and may be obtained by calling Mrs. Paul Curran at LIncoln 2-2121.

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**SHRINE
vs.
LaSALETTE**

This afternoon around 2:30 p.m. you'll see lots of cars going over Berkley way to see those Shrine Grade Schoolers play the team from LaSalette. You'll be sorry if you don't join them. They are a scrappin' outfit, these little guys are who make up the Grade School football team. This game will be played at Angell Field. That's on Bacon street, just a couple of blocks south of 12 Mile Road.

You know, last Monday the CYO Grade School League opened official play. Shrine met the Holy Name eleven from Birmingham up at Memorial Field. Although Coach "Cam" Brown had only a week's practice with the "Squires," they "did him proud." Fact is, we were all proud of him and his boys. The score at the end of the game was a mere 6 to 0 in favor of the Shrine lads; but they did cross the pay stripe again only to have the ball called back on a penalty. The practice sessions this week should make a world of difference in the quality of play we can expect to see today. So come along to Angell Field this afternoon and be there from the first kick-off at 2:30. It'll be worth your while—and it will be a rare treat too, because most of these CYO games are on Monday afternoon.

Now here is how the 8th grade reporters, Bob Colaizzi and Don Althoff, saw the game:

"Shrine played Holy Name last Monday afternoon. The Holy Name eleven looked very promising, but Shrine looked better. The kick wasn't very high, but went far down the field. On Holy Name's second down Shrine intercepted a pass, and within two minutes were over the goal and the score was 6-0."

"Everything went smoothly for the rest of the quarter and there were some beautiful tackles in the back-field. In the second half, Shrine intercepted a pass but it was called back for clipping. Holy Name had many good plays but could not get over the goal line. They completed a pass which would have been a touchdown but it was called back because of a penalty."

The Shrine boys were really on their toes and played a nice game."

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**UNORGANIZED
CHARITY**

(Continued from Page One)

strangers, they somehow manage to love them all.

Thomas More did an excellent job of loving Erasmus, though that distinguished gentleman and scholar was not the easiest person in the world to get along with. Erasmus was "a constitutional griper," yet he probably thought more of Thomas More than any man he knew. He spoke of Henry's Happy Chancellor as a "man whom I hold so dear that, if he were to command me to dance and play ring-around-the-rosy, I should obey him with pleasure." And that, coming from Erasmus, is something!

One day John of the Cross was washing the feet of a humble beggar when suddenly there appeared on the feet he was washing the stigmata of Our Lord. Unperturbed and with perfect simplicity, the Saint looked up into his eyes and said, "So it is you, Lord."

The Cure of Ars would spend 18 hours a day in a hot, sweaty confessional listening to the foibles of endless lies of penitents whose faces he never saw again and whose voices he never heard again.

Perhaps in nothing else have the Saints been more rare than in their love of their enemies. To the unjust judges who had condemned him, Thomas More spoke of meeting them in heaven; while it was said of Theresa of Avila that the best way to gain her friendship was to insult her.

It would never do to omit the story of the man who loved a people who had been branded as the enemies of society. On a tiny island in the South Pacific lived one robust, healthy man amidst 800 of his "rotting brethren." It was not so long ago that the 23 year old Damien de Veuster stepped ashore on the island of Molokai, but his name has become a symbol for a heroism and charity that challenges the best efforts of the canonized Saints themselves. When the tell-tale white spots began to appear on Damien's face, his only comment was: "Now, when I preach, I shall be able to say instead of 'dear brethren,' 'my fellow lepers'".



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