

SHRINE HERALD

Official Bulletin of Ste. Therese of The Child Jesus Parish

Vol. I.

Royal Oak, Michigan, Sunday, July 26, 1936

No. 38.

The Precious Blood...

By Rev. Charles E. Coughlin

Christian piety has long since set aside the month of July to honor the Precious Blood of Jesus. Before we leave this month to enter into another let us consider again our obligation to the Divine Hero by Whose Blood our salvation has been wrought.

Salvation! What music is there in that word! It is music that never tires but is always new. It is the one word that sums up all that our hearts would say. It is a song that is always singing itself in the hearts of the depressed, of the afflicted, of the heartsores. Its harmonious sound opens up vistas of untroubled days of happiness which would never have entered into our dreams except through the shedding of Christ's Precious Blood. Little wonder, then, that Christians appreciate the value of those ruddy drops whose price has purchased for us an eternity of joy.

The Mystery of It

From the earliest pages of literature until the latest volume that has adorned our language man has been the subject of the utmost praise. The poet has idolized him, has called him the paragon of creation, has likened him to an angel, has crowned him with the luminous halo of the Divinity. Yet, withal, the philosopher is liable to disagree with the bard in his cynical resume of man's worth. That man is immortal, he will grant; that he has mastered the air and the sea; that he has fetched forth wealth from the mines; that he has cultivated the barren wastes; that he has built cities and colleges; that he has thrown about his shoulders the cloak of civilization—these things the philosopher will admit. But he will also remind you of man's littleness and helplessness, pointing out that he is a prey to disease and death, the pawn of passion and poverty, the creature of weak desires and weaker actions, unable to save himself from the world's savage ravages or to obtain the happiness for which he strives.

However, both poet and philosopher are in accord when they make mention of our God, Who alone has the power of being master wherein man is failure. It was He Who was before all time. It is He Who is the fountain of all beauty, the essence of all good, the perfection of all might.

Lo! here is the Mystery of the Precious Blood! Why should the Infinite God so humiliate Himself as to interest Himself in the obtaining of our happiness? Why should He purchase happiness for traitors with the price of His Divine Blood Which was shed at the Cir-

cumcision, at the Scourging, at the Thorn-crowning, at the Crucifixion? If you can not understand why President Roosevelt should choose to suffer similar torments to prolong the life of some insect which irritates him, far less is it within your power to understand why the Infinite Creator should suffer such ignominious and unmentionable pains for the men and women who have mocked Him with their sins. However, the fact of it has surpassed the understanding of it. Gethsemane and Calvary have proved it sufficiently, although the infinite love which prompted the shedding of the Precious Blood remains an everlasting mystery to us

The Necessity of It

Man, the rational animal, according to Stephen Leacock, is rational one-tenth of the time and animal eleven-tenths of the time. It is supposed that the Canadian humorist implies that we seldom stop to do honest thinking, prudent weighing of important questions

and thoughtful consideration of future possibilities. Be this humor right or wrong, it is a safe conjecture to say that we seldom pause to weigh just what our life would be unless our souls had been crimsoned by the Blood of Christ. Questions of natural science, problems of finance, love, pleasure, politics and all such things magnetize our attention. Christ's supernatural

(Continued on Page 2)

PICNIC DIRECTIONS

How To Reach the Picnic Grounds

The picnic grounds, where the first annual stag party of the Ushers' Club will be held, is reached as follows: From the Shrine of the Little Flower, drive east on the 12 Mile road to Rochester road. Turn north on Rochester road and go directly seven and one-half miles to just beyond East Long Lake road. The Sylvan Glen Golf club is located on the left-hand side of the Rochester road.

A Picture of A Perfect Man

(Written by Publius Lentulus,
President of Judea in the reign
of Tiberius Caesar to that Mon-
arch in Rome.)

There lives at this time in Judea a man of singular virtue, whose name is Jesus Christ, whom the barbarians esteem as a prophet, but his followers love and adore him as the offspring of the immortal God. He calls back the dead from the graves and heals all sorts of diseases with a word or touch. He is a tall man, well shaped and of an amiable and reverend aspect; his hair of a color that can hardly be matched, falling into graceful curls, waving about and very agreeably couching upon his shoulders, parted on the crown of his head, running as a stream to the front after the fashion of the Nazarites: his forehead high, large and imposing; his cheeks without spot or wrinkle, beautiful with a lovely red; his nose and mouth formed with exquisite symmetry; his beard of a color suitable to his hair, reaching below his chin and parted in the middle like a fork; his eyes bright blue, clear and serene, look innocent and dignified, manly and mature. In proportion of body most perfect and captivating; his arms and hands delectable to behold. He rebukes with majesty, counsels with mildness, his whole address, whether in word or deed, being eloquent and grave. No man has seen him laugh, yet his manners are exceedingly pleasant, but he has wept frequently in the presence of men. He is temperate, modest and wise. A man for his extraordinary beauty and divine perfection, surpassing the children of men in every sense.

THANK YOU

Through the kindness of Mr. George Arsulich, the Shrine has \$5.00 towards new altar linens which are sorely needed.

The parish thanks Mr. Arsulich for his generosity.

Truly are those little red lights of love expressive symbols of Catholic devotion. Light one and see for yourself if the flame does not enkindle a spark of devotion in your heart.

SHRINE HERALD


STAFF

Rev. Charles E. Coughlin...Publisher

Rev. Albert Hutting.....Editor

Rev. Cyril Keating...Business Mgr.

Phone: Royal Oak 4122

 11

Church Directory

PERSONNEL

Pastor

Rev. Charles E. Coughlin

Assistants

Rev. Albert Hutting

Rev. Cyril Keating

Rev. Cassian, O. F. M.

Rev. Raymond Balko, O. S. B.

Rectory, 2201 Roseland Avenue

Sunday—Hours of Masses, 8, 9, 10, 11, 12, and 1 o'clock.

Baptism is administered every Sunday afternoon at 1 o'clock.

Holy Days of Obligation, Hours of Masses, 5:30, 6:30, 7, 8, 9, 10, and 12 o'clock.

Week Days, Hours of Masses, 6:30, 7:15 and 8 o'clock.

First Fridays—Masses, 5:30, 6:30, 7:15, and 7:45.

Confessions, Saturday, 4 to 5:30 p. m. and 7:30 to 9 p. m.

Emergency sick calls any hour, day or night, phone Royal Oak 4122.

THE PRECIOUS BLOOD

(Continued from Page 1)

relation to our most intimate lives scarcely finds a polite audience in the theater of our minds.

Imagine what would be the condition of America had Christ's Blood been withheld from us, had the seven Sacraments been uninvented. Such words as Justice, Heaven, Happiness, Love, Eternity and Salvation would now be meaningless. Such Virtues as Faith and Hope, Purity and Patience would be rarities among the untutored inhabitants of a barbarous country.

The Empire of the Precious Blood

It is no idle thought when both our physical and spiritual lives, our hopes and future happiness are attributed to the Precious Blood. Do not forget that this Blood is mine because It is personally united to the Second Person of the Blessed Trinity. Do not forget that Its least Drop is of Infinite value. Do not forget that Its flow from the fountain of Calvary extended over all the phases of life, over all the years of existence, over all nations of men, over all events. It reaches mightily from Adam unto his last descendant. It has been the Purifier of dark intellects, the Strengthen-er of weak wills. It has been the

J. J. MEIG'S

Retail Beer Store, Inc.

1000 Cases of Cold Beer

Free Delivery Service

510 N. Main Phone

Royal Oak, Mich. R.O. 1505

Writer of our books of Justice, the Painter of our most valuable por-traits, the Composer of our most beautiful poems and music, the Builder of our universities, the Founder of our homes, the Physi-cian and Nurse of our tired, weary souls. Not one single person has been uncrimsoned by the Blood of Jesus. Not one virtuous deed has been accomplished without It. Its empire is universal, extending to all men and to all things, lasting beyond all time throughout eternity.

The League of the Sacred Heart

What is It?

The League of the Sacred Heart is officially known as the Apostleship of Prayer. It is a pious association of 30,000,000 Catholics in all parts of the world who daily offer their prayers, works and sufferings for the intentions of the Sacred Heart, in reparation for sins, for the par-ticular intention of the Holy Father and for all the intentions of their fellow associates.

Advantages

By active membership in the League even the indifferent actions of the day are sanctified and made prayers and works for God. More-over, we secure the aid of 30,000,000 fellow associates; and have a share in the merits and good works of religious orders who have granted a participation in the merits of all their good works to the association, and we have a special title to the blessings promised by our Lord for souls devoted to His Sacred Heart; and to the Indulgences especially granted by the Church, as explained on the Certificate of Admission.

It is easy to share in the benefits of the League. Its three degrees are simple.

First Degree

To the First Degree belong all those whose names are inscribed in the register of some canonically es-tablished League Center, and who have promised daily to recite the "Morning Offering." This promise does not bind under sin, and neglect to recite the "Morning Offering" does not bring loss of membership, but on any day or days, on which it is forgotten or neglected, an as-sociate fails to participate in the benefits of membership and in the prayers of the other associates.

Morning Offering

The "Morning Offering" may be

NOW

Store Your Winter

Garments

FREE OF CHARGE

You Pay Only Cleaning

Charges

Delivered in Fall

Oak Cleaners

made in any words, though the fol-lowing form is generally used:
"O Jesus, through the Immaculate Heart of Mary, I offer Thee my prayers, works and sufferings of this day for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass through-out the world, in reparation for my sins, for the intentions of all our associates, and for the general in-tention recommended this month."

The Second Degree

For the Second Degree, the asso-ciate, besides reciting the "Morning Offering," says each day one "Our Father" and 10 "Hail Marys" as an offering to our Lady for the general intention recommended each month by our Holy Father.

The Third Degree

The Third Degree brings one close to the Heart of Christ and is the crowning manifestation of love. It consists in receiving Holy Com-munion weekly or monthly on the day appointed by the local director, in reparation for the sins and sacri-leges committed against our Lord in the Blessed Sacrament. To prac-tice the Second or the Third Degree no new enrollment is necessary. As-sociates of the First Degree can, by their own act, make themselves members of the Second and Third Degrees.

Pius XI and the League

At an audience granted to Dio-cesan and Local Directors, the Holy Father warmly stressed the good which may be accomplished by membership in the Apostleship of Prayer. During the course of his address he made this remark:
"All should belong to your Apostle-ship and your duty will not be ful-filled, your work will not be ac-complished, as long as there is one soul to be enrolled in this Apostle-ship."

Only Obligations of Membership

The obligations of members are so slight that there is no Catholic who can excuse himself or herself from joining the association. All that is necessary is to have your name inscribed in the League Regis-ter of a local center and to promise to be faithful to the daily practice

STATIONERY

and

Office Supplies


KLEBBA'S

Formerly

R. O. STATIONERY CO.

308 W. Fourth Street

Royal Oak



Tom Collins Chevrolet, Inc.

GOOD USED CARS

22346 Woodward Avenue

In Ferndale at Academy

of the "Morning Offering." Once enrolled, you are a member for life.

The General Intention

The general intention recom-mended each month by our Holy Father is explained briefly in the "League Leaflets," and more fully in "The Messenger of the Sacred Heart," the official organ of the League.

Religious Duties Continue Despite Vacation Period

God manifested His wisdom in making the Sabbath a day of rest. Everything that is human has its limitations. A machine will run down through constant use and so will the human body if it is not rested, and so of late years man has learned to take a couple of weeks vacation each year. It is a sensible custom and should be enjoyed to its utmost.

Some Catholics have an idea that vacation implies a suspension of religious duties and practices. Every precaution and detail is studied to make the vacation pleasant and com-fortable for the body from the put-ting the car in perfect shape to the care of laying out the wardrobe, but little interest or concern is shown in selecting a resort where they are sure to be able to hear Mass every Sunday. The result is that many adults and children miss Mass fre-quently and never go to Holy Com-munion during the vacation months. hey forget that there is no vaca-ion in our spiritual life — that Sunday Mass and prayers, restraint and the avoidance of temptation, and occa-sion of sin are as important, yes, more important, during vacation time than at any other time of the year.

LAWSON

& SON

Dealers In

LUMBER, COAL,

And

BUILDERS SUPPLIES

BIRMINGHAM

Phone Birm. 111

The Earthly Fatherland of Christ

BY REV. A. M. HUTTING

(Most of the following information was taken from the "Life of Christ" by the Rev. L. C. Fillion, S.S.)

Cicero once said that "the God of the Jews must be a little God, since He has given His people such a little country." If Mr. Cicero were here today we would quite agree with him as to the size of the country where Christ was born. However, we would have little praise for his logic which caused him to deduce that the God of the Jews was a little God. Christ Himself said: "My kingdom is not of this world." The Saviour could have confined his life and travels to an area of a square mile and still remain the Lord of the entire world.

Naturally every true Christian will be eager to learn as much as possible about the land where Christ lived.

First of all, let us see whence Palestine received its name. It is surprising to read that the name of the country is nothing else than that of the Philistines who were among the most bitter and fearful enemies of Israel.

Palestine is indeed a small country. It is approximately 142 miles in length while its width varies from 58 to 23 miles. The total area, including the districts beyond the Jordan, is approximately 10,000 square miles.

The Holy Land is not only a mountainous country but a veritable block of mountains. The Lebanon, the "Mount Blanc" of the Hebrews, and the Anti-Lebanon penetrate with their lesser branches practically the whole territory of Palestine.

The Jordan River which crosses the Holy Land from the north to south plays an important part in the history of the country. In its course it forms three lakes of different sizes: in the north, the pond which used to be called Merom but which is now called Huleh; farther down, the famous Lake Tiberias or Sea of Galilee; at the extreme south, the Dead Sea into which the Jordan empties.

The climatic conditions of the Holy Land are of such a nature that the inhabitants spend a considerable part of their life in the open air except on cold or rainy days. In Christ's native land there are, strictly speaking, only two seasons: the rainy and the dry season. The rainy season begins with November and ends with March. The dry season extends from April to October. Severe cold is almost unknown in the Holy Land. Snow appears almost every

year; however, it disappears within a few hours. The morning dews make the terrific heat of June, July and August more tolerable.

(To be continued)

Choir Picnic

On Sunday, July 19, the members of the Shrine choir enjoyed a delightful outing to Williams Lake. At least 22 members of the men's choir, with their families and guests, were cordially received and entertained by Mr. J. P. Killewald, who turned over his entire estate and cottage to the choir. Genuine hospitality and cordiality were extended to all, and nothing was overlooked to make everyone feel not only at home, but also to relax and dispel care and worry to the winds. Hence, baseball, horseshoes, swimming, boating, canoeing and singing and general good-fellowship were freely indulged in, and sent everyone home regretting that the day was so short.

Every member of the choir profited immensely by this happy diversion from routine, and voted a tribute of appreciation and thanks to the Killewalds, whose generosity and hospitality made such a happy event so delightfully possible.

To Keep It Alive!

There are students abroad who, twice a year, on the Fourth of July and at Thanksgiving time, do not think it exorbitant to dip into their meager funds and produce from three to four dollars for a banquet to preserve the spirit of good-fellowship. They appoint a committee which works for three months at preparing the feast. When the appointed day arrives, a huge bus drives up to the door of the college and all hop in and are hurled to some quaint inn in the mountains.

These poor fellows have only a limited allowance for their studies, but they realize the necessity of getting together at an event such as this, and they feel that they would be prepared to spend anything to keep the spirit of good-fellowship alive.

Ye ushers, who read this article, are you ready to make one-fourth as much sacrifice to keep alive the spirit of good-fellowship among the ushers? You will answer this question by attending the party at Sylvan Glen Golf club on the 29th of this month.

LOUIS' MEAT MARKET

Quality, Reliability
and Courtesy
Our biggest policy

114 E. 4th St., Royal Oak
Post Office Block
Telephone 3400

PLEDGE

The man who is addicted to drink will find it helpful to come to the rectory and sign the pledge:

I, the undersigned, in the presence of Almighty God, in honor of Our Blessed Mother and the Saints, in atonement for my own sins and for the Holy Souls suffering on account of indulgence in excessive drink, do solemnly pledge before you, Reverend Father, and the witnesses here present, to abstain entirely for a period of year.. or months, from all kinds of intoxicating liquors.

In faith and sincerity I touch these Holy Gospels, and may the Almighty God bless this pledge and my Blessed Mother aid me in keeping it. My word of honor as a Catholic gentleman goes with this pledge.

Date

Signed

NOTE: At least one week before this pledge expires, I shall return to have it renewed or to prove that I have kept it.

New Cards Being Printed for Community Singing

Our parishioners have frequently voiced their desire to join in community singing at the services at the Shrine. You will remember that we used to combine singing in common with the devotions at the little Shrine. Unfortunately, the cards used then were destroyed in the fire on St. Patrick's Day, when the beloved little edifice was wiped out by the flames.

A new set of cards is being printed so that when you attend devotions at the new Shrine you will be supplied each with a card.

We plead with you to make good use of the voice which God has given you. When you are invited to a banquet or party and are asked to sing, you put forth your best effort. Divine Services are more than an ordinary banquet. Christ invites you to come and refresh your souls at the fountains of His grace. Accordingly, when you are asked to sing, prove that you are really interested in giving to God the honor which is His due.

SCHWARTZ FLOWER SHOP

Flowers for All Occasions
Phones: Day R. O. 5124
Night R. O. 4923
221 S. Main St. Royal Oak

Lawson Lumber & Coal Co.

The Home of Good

LUMBER

Builders' Supplies, Coal and Hardware

Phone: Royal Oak 6000

Established Since 1898

Dr. Gordon K. Burr

Optometrist—Specialist

201 Royal Oak Savings Bank
Bldg., cor. 4th and Main
Phone Royal Oak 3440

Phone R. O. 2771

Estimates Given

OAK TREE TRIMMING CO.
Tree Trimming and Surgery
2399 Sunnyknoll Ave.
H. A. Janes Berkley

B & C MARKETS Complete Food Stores

111 and 311 So. Main St.

BOATS

A. Jerome Bosley

500 E. Jefferson Ave.

Leonard Thomson, Inc.

Ch. 0766

Matthew's Tailor Shop

Fur Coats Remodeled

Ladies' and Gents' Tailoring

We operate our own

Cleaning Plant

Cleaning and Pressing

244 E. Maple St. Phone 9011

Birmingham, Mich.

Milady Beauty Shoppe

209 Washington Sq. Bldg.

Permanent Waving

Phone 0664

Royal Oak

Explanation of the Ceremonies of the Mass

(Continued from last week)

The Introit

After the priest has kissed the altar where the relics are deposited he approaches the Missal which stands on the right side of the altar. If the Mass be a Requiem, he makes the Sign of the Cross over the Missal. If it be any other Mass, he makes the Sign of the Cross over himself. He then reads what is known as the Introit. This word means: He goes in, or enters. The content of this prayer gives us the theme of the Mass. Some Masses begin with a note of joy, such as the Christmas and Easter Masses. Others begin in a tone of sorrow or of penance, such as the Masses during Advent and Lent. Usually the very first words of the Introit indicate the general theme of the entire Mass.

Kyrie Eleison

The priest next steps to the middle of the altar and recites the ninefold prayer, "Kyrie eleison, Christe eleison." It is the only remnant of the Greek language in the entire Mass. It means: 'Lord, have mercy on us; Christ, have mercy on us!' Its frequent repetition reminds us of the words of Christ: "Ask and you shall receive, seek and you shall find, knock and it shall be opened unto you."

The Gloria

The next prayer is the song once sung by the angels at the time of the birth of Christ. "Gloria in excelsis Deo." "Glory be to God in the highest and peace on earth to men of good will." The Mass is veritably a birth of Christ. In Bethlehem He humbled Himself to the extent that he took upon Himself the form of a man. On the altar He humbles Himself to the extent that He takes upon Himself the form of bread. Every time we celebrate or attend Mass we give God the greatest possible amount of glory. Our attendance at Mass will, therefore, be a more or less accurate barometer of our good will to God. It will also be our best way of securing for ourselves that peace which the world cannot give.

Dominus Vobiscum

After the priest has recited the hymn of the angels he kisses the altar and, turning toward the people, he extends his hands and greets them with the Dominus Vobiscum, which means, The Lord be with you. In the early days of the church this was a common greeting, not only in the church but on the streets as well. Unfortunately in our country the Lord is left out of our salutation on the street. We prefer to say "Good morning," or

"How do you do?" in place of the Christian greetings once used.

When the Angel Gabriel appeared to the Virgin Mary and announced to her that she was to be the Mother of God, he addressed her with the words: "Hail Mary, full of grace, the Lord is with thee." In the Mass we can truly say that the Lord is with us. He is present, Body and Soul and Divinity.

Introducing an Artist

In a land which makes idols out of machines and which has little time for works of art, it is encouraging to find a man who still appreciates what is truly beautiful and who is willing to sacrifice his life to preserve what is worth while. Such a man is Mr. Leonard Mounteney, who has charge of the studio at the Cuneo Press in Chicago. The editor of the Shrine Herald recently enjoyed an interview with this artist and found him to be a real lover of art.

Mr. Mounteney spends from three to four months in the binding of a single book. He works with minute strips of leather so small that they can scarcely be detected with the naked eye. He is a master in the use of colors and knows how to set jewels into leather in such a way that one must marvel at the finished work.

We are sometimes inclined to minimize the painstaking labors of lovers of art. Yes, the modern world has a tendency to scoff at the man who would spend days and days at the binding of a single book. A machine could do the work in no time. Could it not? Not the kind of work done by Mr. Mounteney. His work can not be measured in mechanical values. His work can be appreciated only by experienced artists or critics of art.

Mr. Mounteney has been offered as much as \$12,000 for some of his bindings. It is nothing unusual for him to receive \$500 for a single binding. Yet, it is clear that he labors not for money but for the progress of art. Would that there were more men of his calibre in the country.

BEHM'S DAIRY

PASTEURIZED

DAIRY

PRODUCTS

Fresher by a day

Orange Drink

Phone Rochester 237-W

St. Tarcisus Altar-Boy Society

APPOINTMENTS

Week of July 27:

6:30, Robert Tamm, Jack McReady.

7:15, Robert Andrews, Cyril Guthoerl.

8:00, Givins Thornton, Stanley Habouski.

Sunday, August 2:

8:00, Francis Ford, Arthur Tamm.

9:00, Robert Fontaine, James Hamill.

10:00, Arthur Laffrey, Robert Tamm.

11:00, McLaughlin Brothers.

12:00, Joseph Stoeffel, Walter Scheuerman.

1:00, Gilbert Gervais, Lawrence Kiley.

A Test for You!!!

How many of these can you answer? Do not look to the answers printed elsewhere in this paper until you have made a serious attempt to answer the questions unaided.

1. Is the Rosary a Sacrament?
2. Why did not Moses offer sacrifice in the Ark?
3. Why did not Jacob offer his son Isaac as he was commanded to do?
4. Why did not God answer the challenge of Bob Ingersoll, "If there be a God, let Him strike me dead in five minutes"?
5. Why does not the church pray for the souls in Hell?

MODEL CLEANERS

Moth Proof Bag Free
With Each Winter Garment
Cleaned

Phone R. O. 1011

Washington Square Bldg.
210 Washington Drive

NOTICE! CHOIR BOYS

As there are only two more weeks remaining of the summer music school, the choir boys are urgently requested to attend faithfully, so that the last four rehearsals may prove fruitful and beneficial to the entire choir.

Appeal to Catholics

"It is necessary to influence the production of all films so they may contain nothing harmful from the religious, moral or social viewpoint."

Ferndale Decorating Co.

INTERIOR EXTERIOR

Budget terms up to 36 mos.

Royal Oak 0925

FREE ESTIMATES

SMITH-CRAMPTON CO. HARDWARE

Sporting Goods—Electrical
Appliances

Phone 0350 4th and Center
Royal Oak

Dean's Drug Store

Prescriptions Our Specialty
We deliver—Quality drugs at
reasonable prices — Ph. 3227
949 N. Main St., Royal Oak

Phone Royal Oak 1189

ROYAL OAK MONUMENTAL WORKS, INC.

MEMORIALS

1026 No. Main Street
and Rochester Road

Royal Oak

DONOVAN'S The Housewives Paradise

Everything That's Good To Eat or Drink At

EXCEPTIONALLY LOW PRICES

Tel. 9611—1160 220 WASHINGTON SQUARE BLDG.

All Borden's Dairy
Products Are Superior
in Quality . . .

Bordens Farm Products Co.
OF MICHIGAN

PHONE R. O. 2230

OR ELM. 6686

Ornamental Glass

Glass and Glazing

Howie Glass Company

PHONE 3490

116 S. Main St.

Royal Oak, Mich.

The Church and World Problems

"Any religion is worthless unless it has its message for human beings in every phase of human life, and it is only when we bring the teachings of Christ to bear upon our people that we are going to have a lasting prosperity." So spake Archbishop Mitty of San Francisco before the Catholic Conference on Industrial Problems.

Influence of Surroundings

The primary purpose of Christ's teachings is to aid and direct man in his spiritual strivings. That man may come to the knowledge of Divine truth, and through this knowledge to achieve an eternal destiny is, first and foremost, the work of God's one true Church. However, this fact in no way prevents the Church from taking an interest in man's temporal status as the citizen of an earthly kingdom or state. As a matter of fact, it is the duty of the Church to take an interest in man's temporal welfare. For human minds are better attuned to the spiritual message of the Church when their possessors live amid surroundings of peace and security.

Guiding Principle

Man has diversified interests in life, but back of them all must be a common guiding principle. He cannot have various sets of conduct—one for his social life, another for his economic life, another for his religious life. "Because human life is a unit we cannot put religion in one compartment and industry in another, and political and legislative in another." No matter how many interests there are in life, they interplay and tend to merge.

Function of Religion

It is the function of religion to protect man in his God-given rights and to uphold such principles of life as tend to create harmony between the various phases of his multiple existence. If, for example, the captains of industry deny to workers a living wage, the church must use her influence to correct this injustice. If civil governments deny to the common citizen his God-given rights, the Church must remind them that they are exceeding their authority. If poor economic conditions or immoral amusements are a menace to virtue, the Church must lift her voice against them.

Church Needs Help

The Church cannot do her spiritual work to best advantage when she is hampered by demoralizing social conditions or by direct legislative act that are inimical to her cause. Who will listen to the message of the Church when his body

is starving for food? Who cares for virtue when he is surrounded by immoral and degrading influences? Many will but many will not. Hence the Church must concern herself, at least indirectly, in every phase of human life. For she is the most apt to be heard by those whose position in life is socially, economically and politically normal.

Popes Alert

Many Popes have spoken with rare wisdom, but none perhaps with such clearness and depth of perception as have Leo XIII and our present Pius XI. If the direction and counsel of these Pontiffs have failed to dissipate the evils of our economic and social order, the reason has been the failure of the world in general to give them heed.

Bulwarks

Justice and charity are two mighty bulwarks of human well-being. Without Christianity, such as becomes part and parcel of those who accept it, they are but a name signifying nothing. Yet without them, there can be no proper adjustment of our social and economic problems.

Courtships

A courtship should be long enough for both parties to ascertain some intimate facts concerning each other and each other's family. Has the young man sufficient ability to keep his lady as well as did her parents? Has the young man those ideal virtues, that love of God, those conservative qualifications which point towards success both as a Christian and as a gentleman in social life? Is his immediate family free from social stain? I mean such a social stain of serious nature that it would compromise substantially his lady's future life?

If after two years of courtship the two parties cannot discover the nature of each other's social standing, it is getting to be high time for both of them to weigh anchor. Of course, I am speaking in generalities. There may be an exceptional case outside of the pale of this rule. However, when two vivacious, loving young persons are thrown together so much, ordinarily there is danger of this long, protracted courtship and engagement becoming embarrassing and detrimental, in a spiritual sense.

During your courtship it is not necessary that you refrain absolutely from receiving little social attentions from other young men. Once you have become engaged, however, this should discontinue.

Charity

Greed must go. Charity must reign. Dissension must cease. And in its place there must come the fulfillment of Christ's prophetic vision.

I refer to that vision when alone upon the mountain top there passed in panorama before Him the nations of the world. Each was pursuing happiness after its own way. His eyes rested not only upon the temples of the Greeks wherein vice had been made a virtue; not only upon the temples of Rome wherein war and slavery had been deified.

Down the centuries He went with Peter and James and John and Paul. He envisaged them as they preached to the Romans, the Corinthians, the Jews and the Iberians. He followed Patrick over the hills of Armagh and Tipperary. He smiled as He beheld Boniface reconstructing the hard hearts of his Druidical followers. He joyed with Austin who brought truth to the Britains. He was glad when the lamp of faith was lighted upon the shore of America and when Francis Xavier pushed on to the land of the Orient.

But I imagine that I can almost see the Man of Sorrows weep bitter tears when He beheld the sordid conflicts, the bitter enmities, the wordy battles which rendered into fragments the ideals of Europe, the morals of America.

**KEELEY'S
QUALITY MARKET**
Free Delivery Service
939 No. Main
Tel. R. O. 0604

**SHRINE SERVICE
STATION**
Robert Antwis
Blue Sunoco
Phone R. O. 9687

R. O. Printing Company
The only printing office in Southern Oakland County
with the Union Label

LETTERPRESS — JOB — COMPOSITION

510 S. Washington

R. O. 1540 - 1541

Roland J. Nelson and William Hayward

Representing

SHADER WINCKLER CO.

Member Detroit Stock Exchange

STOCKS BOUGHT—SOLD—QUOTED BONDS
211 Washington Square Bldg. Royal Oak 0010—Elm. 6484

FROM MOVING

Local and Long Distance
Insured
502 W. Fourth Royal Oak
Phone 3294
Estimates Free

Chiropractic for Your Health
Headaches Stomach Trouble

Gladys I. Caswell

903 W. 4th St. Phone 0660
Royal Oak, Mich.

You can not beat ICE for
better refrigeration
Detroit City Ice & Fuel Co.
800 Woodward Hts. Ferndale
R. O. 0901

Thomas J. McCann
INSURANCE

2600 Union Guardian Bldg.
Cad. 8240 Royal Oak 1902

CHAS. RANDALL
Staple and Fancy Groceries
Agency for Mountain Valley
Water
Delivery Service Phone 0404
738 S. Washington

**Drive In
Market**

You will always find your
neighbor trading at

Bigley's

Good things to eat and drink
Woodward at Princeton Road
Phone R. O. 9888

**William Sullivan
& Son**

**FUNERAL
DIRECTORS**

109 E. Third Street

R. O., Mich. Tel. 0007

KELLOUGH'S
Groceries and Fresh Meats
1008 N. MAIN ST.
5 Doors North of Gardenia
We deliver Open eve. & Sun.

Words Found in an Artist's Studio

It is indisputably evident that a great part of every man's life must be employed in collecting materials for the exercise of genius. Invention, strictly speaking, is little more than a new combination of those images which have been previously gathered and deposited in the memory. Nothing can come of nothing; he who has laid up no materials can produce no combinations. The more extensive therefore your acquaintance is with the works of those who have excelled, the more extensive will be your powers of invention, and, what may appear still more like a paradox, the more original will be your conceptions.—Sir Joshua Reynolds.

Remember Thou!

"My daughter, seek for those of My Words, that breathe forth the most love; write them, and then, guarding them with great care, as you would holy relics, be sure that you read them often. When a friend desires to re-awaken in the heart of his friend the first freshness and warmth of his affection, he says to him: 'Do you remember your feelings when you said such a word to me one day?' or again: 'Do you remember what you felt on such an occasion? in such a place? at such a time?' In like manner do you, too, believe that the most precious relics of Me to be found on earth today are the words of My love, the words that came from the depths of My loving Heart."—Our Divine Lord to St. Gertrude.

—Our Divine Lord to St. Gertrude.

Modern life is complex and duty demands that we hustle and bustle in the marts of trade and the highways of commerce. We must tear ourselves away from the embrace of Christ and the company of the saints. But our spirit shall stay. A flame shall consume a candle as a token of our desire to remain and be consumed by Christ. And the candle shall gleam through a red glass as a symbol of our heart's flaming love. A little red votive light shall say, "I must go now, but I shall leave this warm, living, loving red light to avow my love and to keep it ardent until I hasten back."

Codling & Codling

MEN'S AND BOYS' WEAR
225 S. Main Royal Oak
Phone R. O. 3350

Answers to Questions

1. The Rosary is not a Sacrament; it is a sacramental.
2. Moses did not go into the Ark. Noah went into the Ark.
3. It was Abraham and not Jacob who was commanded to offer Isaac.
4. God did not want to subject Himself to the dictates of an impious man. If God had stricken Ingersoll dead, the enemies of religion would say that at least once God obeyed the request of a sinner.
5. The fate of the condemned is settled. Prayers will not help them.

Garden of Virtue

The parochial school, while omitting nothing that makes for the best secular education, affords, besides, congenial environment for the cultivation of religious character. The teachers, the class-room, the devotional practises, the whole trend of the day's work, silently and unobtrusively, yet most effectively, develop in the child a realization that the one great thing in life is to live in such a way as to merit God's approval. Moreover, in a parochial school every opportunity is taken to inculcate, along with the daily lessons in the various branches, lessons in Christian virtue. Without any loss of secular knowledge the child acquires gradually a knowledge of the things of God. Thus religion takes deep root and becomes, as it were, a part of one's very nature. It becomes a matter of daily life and not merely of occasional observance. The religious formation instead of interfering with education progress actually helps it.

Royal Oak Waste Paper And Metal Co.

We are now paying for Rags \$1.50 for 100 lbs. delivered. We also buy iron, radiators, batteries, all kinds of metals. Mr. Burnstein
401 E. Harrison Phone 4020

6---OLDSMOBILE---8

"The Car That Has Everything"

SEE IT! DRIVE IT!

Used Cars

Our used cars are thoroughly reconditioned and guaranteed to give satisfaction.

All Makes — All Styles
Schwager-McLeod Co.
INC.

Phone 0293 221 N. Main St.

NORMAN F. MARTIN

SALES



SERVICE

Phones: Elmhurst 6740-41—Royal Oak 4175

3488 Coolidge Highway at 12 Mile Road — 1 Mile West of Shrine

The Last Week of Our Annual

July Sale

Brings you even

Greater Reductions

You owe it to yourself to take advantage of this once a year opportunity



87

Smart and Becoming

Summer Knitted Suits

are further reduced and are now as low as

Only **\$295** None over \$12.95

DAVIDSON'S

BIRMINGHAM

For Goodness Sake